The Church News

DIOCESE OF PENNSYLVANIA

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To my parish, St. Ninian's, at Waterville, the sum of $2,000 for Endowment, and $1,000 for the Organ Fund.

To The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of $1,000 to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

The rector was reading The Cross Roads Chronicle, the Little paper which served the county in which St. Ninian's stood. It was a live little paper and gave him news of these bequests before any word had come to him from the Executors. He really was impressed, for Madeline Grosheart, the testatrix, had never said a word to him about her intention, nor had he known that she had the ability to make these gifts. And how in the world had she known how to make the gift to the Fund for the Episcopate! Perhaps her lawyer had told her, but more than likely she had seen advertisements of the Fund in the "Church News." Or perhaps she had read one of the leaflets of the Fund. Any one of these might have given her the idea also of making a bequest to the parish.

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLII APRIL, 1953 No. 7

SOLDIERS AND CHAPLAINS IN THE FAR EAST

The Rt. Rev. Austin Pardue, Bishop of Pittsburgh, has been spending several weeks in Japan and Korea with the Air Corps, holding evangelistic missions for officers and men and conferring with chaplains. Here are some of the impressions he has sent back from the front:

These boys over here are just different, that's all. They never know when they will be attacked or when some won't come back from their missions, and they listen to my sermons with attention such as I have almost never experienced in my ministry.

The chaplain-in-chief told me that the morale in religion is the highest he has ever seen it because the commanding general backs his chaplains to the hilt and therefore they get complete cooperation. All chapels are packed with religious interest such as this chaplain has never seen in his years as a regular Air Force officer.

The spirit of the men here bespeaks the fellowship and the sense of responsibility that shows the true greatness of America. It is true that they gripe and grouse, but above it all is a magnificence in their sense of cause and in their great compassion on the poverty and needs of the poor people of this war-ridden and riddled country.

I went with the chaplain to attend the briefing for the pilots and crew members who meet in very serious conclave to hear the orders for the night missions that they are about to fly. To see these wonderful men sit there in the dusk as they prepare to fly up above the battle line through valleys and over treacherous mountains to complete the tasks creates a picture that one can never forget. At the end of the meeting the officer-in-charge called upon the chaplain for a blessing and a prayer. I was designated to have this part of the program today. The pilots and crewmen have requested that the chaplain always be present for they want that final prayer before they go out into blackness of the night over flak and ground fire.

A colonel of the Air Force who had landed on an island and lived there 36 days alone, after his recuperation came back and gave a lecture to the boys on how to live in such a situation. He said that prayer alone in every single decision was his answer, and after every prayer he found the answer to his immediate need. These tough guys who fly are deeply religious at heart, and there is not one of them that doesn't believe that faith and prayer are the two great things that will carry them through. It was wonderful to see how regularly they came to church during the missions I held among them.

There is a strange characteristic about these "jet jockeys," namely that they are soft-spoken and gentle men who are completely without swagger and are humble to such a degree that you feel their spiritual worth as being above that of which we know in either the ministry or business. They have their moments of hilarity and hell-raising; there is no doubt of that. Yet they are men of superb charity, and charity covers a multitude of sins. They have their vices; but they never cease to talk about their families and home.

One morning at dawn, in company with Eighth Army Chief of Chaplains, Chaplain Emmett Jones, chief of Seoul chaplains, and the corps chaplains, we flew out to a front line base for Confirmation and Holy Communion. There were presented five candidates for confirmation who came out of the bunkers and knelt at the rail with guns on their backs and grime on their hands and faces.

We flew by helicopter to a Marine regiment in the lines where they were having a terrific battle. Big guns were roaring all about us still; but trench contact with the enemy had just about ended. The weather was well below zero. We had an open air altar set up and all who could be spared to come off the trenches were allowed to come to the service. Had about fifty of all denominations. The Prayer Books were passed out by a Jewish Rabbi and an Episcopal Marine chaplain. The colonel said that this Episcopal Chaplain by the name of Elliott knew the zig zag of the trenches better than any man there. What a wonderful man of God! He rolled out in a jeep with a little organ and loud speaker, and with all the gun fire still booming, he pumped the organ and played a Bach prelude as the men straggled in with guns and all their dust and grime. The chaplains with me begged me not to take off my parka and hat for vestments; but when I saw Chaplain Elliott in cassock, I took off my heavy clothing and put on a purple silk cassock and pectoral cross.

The soldiers that all people in the combat groups feel the most sympathy for are the ordinary GIs who are up there in the lines for month after month in every imaginable kind of weather. Those fellows are really taking it. Our pilots for the most part are either killed outright and quickly, or are imprisoned when they are shot down over enemy lines; but if they live (which most of them do) they can get back to reasonably good bases and rest. But not so for the boys up at the front, as they are on C rations most of the time. They are continually being sent out on dangerous patrols, and they are exposed to every kind of hardship. Would that I could spend time with

them on this trip; but after all that has not been my mission. I am strictly the property of the Air Force. If this horrible war continues, I pray God that I may be permitted to come back and visit with the boys in the lines.

I was greatly pleased with the quality of our chaplains. They are doing good work and the sooner the Church realizes that these men are among our most potent missionaries, the sooner we will profit to even a greater extent by the untold services they do for the Church, and with comparatively little recognition by most of us back home. There is no greater missionary work being done in either Korea or in Japan than by our own chaplains who, even though they are working with our men, are nevertheless having a profound influence in the lives of the natives.

It was arranged to call in all the Episcopal chaplains (numbering 11) of the Eighth Army from the front line, and all front line chaplains from the Church of England (numbering about 20). They are to bring to Seoul any candidates they may have for confirmation, and we will have a big service at that time.

The way the Roman Catholic and Protestant chaplains work together as friends and Christian comrades is an example for the world. If we could only bring this spirit back to America, we would have a far greater nation. Religion was never like this any place in my experience. To see service after service in these various bases with all pews full must be a great joy to the Lord. Religion is as much a part of the life here as flying itself. On every hand there is some kind of charity. Our armed forces here have given literally hundreds of thousands of dollars to these poor people.

At one flying station the Roman Catholic chaplain (who is the senior) and the new Protestant chaplain drove me to the orphanage for native children which is operated and financed entirely by this fighter group. They have 350 orphan children who greet you with the greatest friendliness and joy. You simply lose your heart to these kids, as have the whole of our armed forces in Korea. The orphanage is in ancient and magnificent Buddhist monastery built hundreds of years ago, and it is still a gem of Oriental architecture. Monks inhabit the main temple, and we were permitted to go in and see the breath-taking paintings and idols of Buddha. Our men all love the Korean people and admit that the youngsters are ahead of American children in intelligence. They agree that if given a chance, these young people would build a new Orient and may do so if we do not pull out and forget them.

Chaplain Emmett Jones, who is an Episcopalian, is known as the "Bishop of Seoul." He is the chief of chaplains for that tragic city. Some time ago, he was sent 6,000 tubes of toothpaste; but no toothbrushes to go with them. He is trying to do all he possibly can for all the orphanages and many of the school children in Seoul. He asked me if I knew where he could get 6,000 toothbrushes. We were able to arrange for this request, and I know they will be wonderfully well used by the children of that area of Korea.

PRESIDING BISHOP TO VISIT FAR EAST

The Presiding Bishop of the Protestant Episcopal Church, the Rt. Rev. Henry Knox Sherrill, D.D., and Mrs. Sherrill will leave late this summer for Japan, Korea, Okinawa, the Philippines, and Hawaii, where Bishop Sherrill will make a first-hand survey of the Church's problems and responsibilities in the Pacific area. He plans to meet with bishops, missionaries, and chaplains in all these countries.

During the second world war, when he was Chairman of the General Commission on Army and Navy Chaplains, Bishop Sherrill made several trips to the war fronts, both in the Pacific and in Europe.

A LAYMAN'S WORK IN JAPAN

We reprint herewith, by permission of *Time* Magazine this interesting account of the work of an Episcopal layman in Japan. Many of the people in the Diocese of Pennsylvania have helped to make it possible.

When young Paul Rusch went to Tokyo in 1925 to work with a Y.M.C.A. building committee, he thought of himself as no more than a nominal Christian — specifically, a "Christmas-Easter Sunday Episcopalian." Church leaders thought his religion ran deeper. Bishop Charles Reifsnider, then president of Tokyo's St. Paul's University, gave Rusch a class of ten newly baptized Christian students and told him to make good Episcopalians out of them. A bit worried, Layman Rusch got some firm encouragement (through the mails) from the Brotherhood of St. Andrew, an Episcopal layman's organization in the U.S. When he started a chapter of the brotherhood in Tokyo, he was still about as uninstructed in church ways as his students.

Last week Episcopalian Rusch, 53, executive vice-president of the Japanese Brotherhood of St. Andrew and godfather, through the years, to 634 new Japanese Christians, was in Manhattan explaining the brotherhood's latest project, a rural-help center in the

EASTER MESSAGE OF THE PRESIDING BISHOP

Eternal life is the gift of God. Here is a statement which runs counter to the mood and the conviction of many people. Some moderns would say that eternal life is our inalienable right as human beings, others would declare that eternal life is something we earned for ourselves. We are self-made heirs of God. Thus to many, Eastertide carries no note of overwhelming joy or of profound gratitude.

To the true Christian, however, the great experiences of life to which he responds are not rights or just rewards, they are the gifts of God. The world of nature, the beauty of the rose, or of the sunset, life, natural endowment, family—to mention only a few, these are constant causes of thanksgiving. There is a sense of wonder and of humility. Especially is this true at Easter. Despite all our failure and weakness, in the Resurrection of Jesus Christ, God has opened unto us the gates of everlasting life. In humble gratitude we re-dedicate ourselves, as with joy we repeat the old but ever new message, "The Lord is risen. He is risen indeed."

HENRY KNOX SHERRILL

Japanese countryside. The Kiyosato Educational Experimental Project (KEEP for short) is a group of low buildings on some freshly cleared land 70 miles west of Tokyo—a chapel, a health clinic, a 4-H-club-style farm-improvement project and the first rural free library in Japan. Backed by the Seikokwai (Holy Catholic Church), the Japanese counterpart of the Protestant Episcopal Church in the U.S., it is supported largely by U.S. private funds and dedicated to the proposition that democracy and democratic methods make most sense to the Japanese when based on a sound religious faith.

A Meeting House for 110,000

KEEP was begun in 1947, on land which was once used as a summer training camp for Japanese Episcopal youth leaders. Director Rusch, the only American on the staff, was fortunate in finding a nucleus of these youth leaders after the war—most of them trained by the Brotherhood of St. Andrew. With money and technical help from the U.S. (Rusch brought 19 purebred cattle back with him after his last trip home), KEEP's staff is busy showing the practical effects of democratic know-how to the 110,000 people in the area. High-school-age students now get books that could formerly only be gotten in a trip to Tokyo. Farmers have been taught to grow crops in land they never before thought arable.

But there is far more than "self-help" to Rusch's program. While teaching American know-how to the Japanese ("we took the New England village center idea and put a kimono on it"), Rusch and other Episcopal leaders are also energetically propagating their faith. The first building to be built at Kiyosato was a church, and Builder Rusch is quick to point out that, historically, it was always the meeting house that came first in old New England. Says he: "The idea we follow at Kiyosato came through realizing that American freedom was built on faith." Fifteen months after starting from scratch, St. Andrew's Chapel at Kiyosato was self-supporting. There are now 122 Japanese communicants and 600 more under instruction. (A Japanese Episcopal rector is in charge.)

Faith Behind the Libraries

Paul Rusch now spends half his time in the U.S., getting more support for KEEP, and half his time in Japan supervising it. He has already spent half his lifetime there. A teacher of economics at St. Paul's until 1941, he refused to leave Japan on the eve of World War II, and was taken into custody after Pearl Harbor. Repatriated on the exchange ship *Gripsholm* in 1942, he joined the U.S. Army and eventually served as a lieutenant colonel on MacArthur's G-2 staff. While never a formally constituted missionary, he knows the Japanese as few missionaries do. He has realized that the Japanese, a naturally religious people, are happy to find a formal religious faith behind the free libraries and agricultural-improvement stations. The two, if taken together, make up a way of life. And, says Colonel Rusch, "if Christianity is truly a way of life, the people of Asia will follow it."

Bishop Hart's Message

This is rather late in the year to be making a report on 1952, but it is my first opportunity to do so. Ninety-eight parishes overpaid their Proportionate Share for dioceasan and national church work. This enabled the diocese to pay in full its quota for the National Church work and to pay for all Dioceasan Missionary work. This is a splendid tribute to the leadership of the clergy and the vestries. I hope that the congregations will be told of this record for 1952 and of my deep appreciation of their loyal support.

A layman has said, "The germ of true Christianity lives with the intangible things of life—the unseen and spiritual rather than the seen and material. This should be a warning to some Churches today, especially to those of the larger and wealthier denominations. They become cold and unsympathetic in many ways. This invariably goes with prestige and endowments unless desperately combated." Our Presiding Bishop has called our attention to the fact that the most aggressive missionary work today is being carried on by the Seventh Day Adventists, the Church of God, the Mormons and similar groups. We Episcopalians should bear this in mind. Someone has said, "Religions are born with the poor and die with the rich." Many parishes in this diocese which have endownments and wealth are showing a generous attitude toward work in the diocese and world.

I wish all a blessed Easter. One of our clergy was asked, "Do you believe in the immortality of the soul?" He replied, "I do not. I believe in the resurrection to eternal life through Jesus Christ." Resurrection is the Easter message. May we all learn more and more to know Christ and the power of His Resurrection.

YOUR BISHOP

Oliver J. Hart

THIRTY-FIVE YEARS AGO

The Rev. Arthur Murray, rector of the Church of the Resurrection, Broad and Tioga Streets, and dean of the Convocation of North Philadelphia, was made a deacon by Bishop Rhinelander May 26, 1918. He was advanced to the Priesthood Dec. 19, 1918, by the Rt. Rev. Ethelbert Talbot, Bishop of the Diocese of Bethlehem, Pa., where Mr. Murray was working at the time.

FACULTY CHANGES AT PHILADELPHIA DIVINITY SCHOOL

The Rev. Joseph Hudson Hall, III, A.M., Th.D., Assistant Professor of Ecclesiastical History at the Philadelphia Divinity School, has been made Associate Professor and Head of the Department of Church History, as of March 1st.

The Rev. Robert Malcolm McNair, a member of the Faculty of the School of Theology, University of the South, Sewanee, Tenn., has accepted a call to be Associate Professor of Ethics, Moral Theology, and Philosophy of Religion at The Divinity School in Philadelphia.

Dr. McNair was born in South Carolina and graduated from Wake Forest College in 1937. He studied for the ministry of the Presbyterian Church and received his S.T.B., from the Harvard Divinity School. He was confirmed in the Episcopal Church by Bishop Penick of North Carolina and ordained Deacon in 1943 and Priest in 1944. He studied in the Graduate School of Harvard University and obtained the degree of Ph.D., in 1948, specializing in the History of Religions and Social Relations.

His parochial experience includes Calvary Church, Tarboro, N. C.; Christ Church, Medway, Mass.; and Christ Church, South Pittsburg, Tenn.

Dr. McNair has taught at Bowdoin College, Me., and Princeton University before joining the Faculty at Sewanee. He has served as research worker on the Navaho Reservation under Carnegie and Rockefeller grants and is the author of "The Idea of the Good in the Mythology of the Navaho Indians." He has also contributed articles on "Navaho Witchcraft," "Navaho Veterans," "The Influence of Christian Missionaries on Navaho Religion."

Preachers in the St. Andrew's Chapel of the Divinity School on Thursdays at 5 p.m. are listed as follows:

April 16—The Rev. A. Dixon Rollit, Rector, St. Stephen's Church, Wilkensburg, Pa.

April 23—The Rev. John Heuss, D.D., Rector, Trinity Church, New York, (Church Club Service 8 p.m.)

April 30—The Rev. Don Frank Fenn, D.D., Rector, St. Michael & All Angels Church, Baltimore, Md.

May 7—The Rev. Christopher J. Atkinson, Rector, St. Faith Church, Brookline, Pa.

May 14—The Rev. Edgar C. Young, D.D., Th.D., S.T.D., Professor of Old Testament Language and Literature, The Divinity School.

Wednesday, May 27—Baccalaureate Service, The Rev. Samuel M. Shoemaker, D.D., Rector, Calvary Church, Pittsburgh, Pa.

What Easter Means To Those Who Believe

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG
Suffragan Bishop of Pennsylvania

"Alleluia. The Lord is risen indeed; O come, let us adore Him. Alleluia."

The important message to Christians of New Testament times was simple, direct and clear. Jesus Christ is risen! This was the important answer to what was then, and still is, a great and burning question in the mind and heart of every living person. For the first and only time a clear, understandable and valid answer was given in the resurrection appearances of Jesus Christ. It is important for us to realize, however, that this answer came only to those who believed. We have no record of Our Lord making an initial impact on either the mind or heart (spirit) in any of His resurrection appearances. This is important because in at least one case, that of St. Thomas, it would appear that a physical, sensory identification was made. Although in that particular appearance the spirituality of the resurrection body was demonstrated by the statement that He suddenly appeared in a locked room. Although there must remain an element of mystery concerning the "how" of Our Lord's spiritual resurrection appearances, there can be no doubt that the resurrection body is a spiritual body, that it is an identifiable body and, as St. Paul clearly says in the 15th chapter of First Corinthians, it is an incorruptible body. One marked and startling difference between the "changing," the putting off the corruptible and putting on the incorruptible in the resurrection of Our Lord is that in His case there was no corruption of the physical body because of the briefness of time between His death and His resurrection, whereas in human experience our corruptible, i.e., flesh and blood, returns to dust. It may help us to understand if we will think of Our Lord's human life likened unto the seed that we plant in the ground. That seed can only remain in the ground just as Our Lord was only able to be at one place and do one thing at a time during His mortal life. He could only be at the Sea of Galilee, or Bethlehem, or Judea. But as the seed which is buried germinates and the plant grows there are many, many seeds produced from the one plant and these seeds can then be, at one and the same time, at the identical instant, at the Sea of Galilee, in Bethlehem or Judea. We have some indication of this and the importance of this, when Our Lord said, "It is expedient for you that I go away."

It is important, indeed it is essential, that we realize that the believing children of God do share in kind in this resurrection process of the family of God which is demonstrated so clearly in the resurrection of Jesus Christ. Is it any wonder that the world shattering "He is risen, He is risen indeed!" was the exultent cry of those whose spiritual eyes had seen and spiritual hands had touched and whose spiritual hearts had been warmed by the return of their Beloved Lord. "Blessed are they who have not seen and believed."

Woman's AUXILIARY

MRS. OLIVER J. HART, *Editor*

President's Message

"Behold! I am alive for evermore."

Because of this assurance we may face our task anew with fresh courage and a real sense of resurrection in our individual lives and in our parish families.

We know God through our minds, we love Him in our heart's, we serve Him with our hands, the sum total of which is ourselves. On this foundation plans and programs are built, as means for using all that we have and are, in His service. If we know, we care, if we care, we share. Through Prayer and Worship we may establish direct communication with God through Jesus Christ. Our interpretation of this great source of strength and guidance must be progressive.

Years ago in an effort to bring more closely into the Fellowship those who because of physical handicap or isolated way of living are prevented from sharing in services, meetings and other corporate acts in the parish family there was set up the League of Intercessors. This was really the forerunner of our Prayer and Worship program.

Today in an effort to unify our whole task, to avoid too much organization and to break down all artificial divisions, we are stressing the very important part that so called "shut-ins" play in all of our church life. "Mind and heart and hands"—we enjoy physical activity; sometimes we need to cultivate mental and spiritual activity. Today, even those who do not practice it, dare not deny the power of intercessory prayer. We do not need a special committee to keep in touch with "shut-ins," our intercessors. They are important members of the parish family; they are truly active in the Fellowship. We all need each other.

Prayer and Worship are the undergirding strength of our task, the reason back of all our activities. Our intercessors are an integral part of every Prayer and Worship program.

ELIZABETH C. BEATH

Annual Meeting Monday, May 18th

The 79th Annual Meeting of the Pennsylvania Branch of the Woman's Auxiliary will differ from any former one. In this compact Diocese, we often bewail the multiplicity of activities, so this year two important events will be combined. At 10:30 a.m. the United Thank Offering will be presented at a Celebration of the Holy Communion in the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, with an address by The Rev. Charles H. Long, Jr., Ass't Secretary of Overseas Department in charge of Personnel.

At the conclusion of the service we shall go into the parish house adjoining for the luncheon, and the meeting will follow immediately in the same room. The meeting itself will be greatly streamlined. Our beloved, and unfortunately now retiring, President, Mrs. U. Grant Beath, will give in her "swan-song" a brief resumé of the reports for the year, a "Back-ward Look" as it were. Election of officers, always quickly dispatched, will precede the address of the occasion, which will be given by our own Mrs. Alfred M. Chapman, now serving her second term as one of the four women members of the National Council of our Church. Her topic is: "A Forward Look."

The day will end (certainly by 3:30 p.m.) with Evensong and the Installation of Officers in the Church.

At least three representatives from every parish and mission of the Diocese should attend, and of course many more are welcome if reservations are made in time. Please make your reservations, by parish or individually, at the Woman's Auxiliary Office, sending check with the order, made out to the "Pennsylvania Branch of the Woman's Auxiliary." $2.00 covers the total cost of the luncheon and registration fee. The luncheon and meeting room is, we expect, adequate in size, but if you will be sure of a place, please make reservations early. Final day is Wednesday, May 13th.

Cooperation

An effective example of cooperation between two Departments was shown on Shrove Tuesday when the Department of Education and the Overseas Missions Committee held a joint program at the Church House. A panel under the chairmanship of Mrs. Wm. Hugh Fryer, and composed of Mrs. Archibald Holding, Mrs. Edward Platts, Mrs. Lewis Scheffey, Mrs. Charles Hare, (Mrs. Edgar Young and Mrs. F. Jackson Daniel assoc. chairmen) presented "Liberia and the African Problem." The panel gave an interesting picture of the work of our Church in Liberia with special emphasis upon the accomplishments and aims of Bishop Harris.

Film strips and slides, available in Room #30 of the Church House for use by Auxiliary branches and other parish groups, were shown during the lunch period.

After lunch Miss Avis Harvey, National Educational Secretary of the Woman's Auxiliary, talked on plans and methods of presenting the study of Africa and Liberia, and as always, was most interesting, instructive and helpful.

The last feature of the day was presented by Mrs. Jacob Disston's panel on "Home Missions and Human Rights," the second of the two regular study topics for this year. On the panel are: Mrs. Gladys Jarvis, Mrs. Chauncey Robinson, Mrs. Edward Ingersoll. Alternates Mrs. Marjorie Ackermann, Mrs. Harry Nixon and Mrs. Charles Butler.

Anyone who is leading a study or discussion class on either of the above subjects and who was not present at this "How Meeting for Educational Secretaries and Program Planners" missed a real opportunity of acquiring helpful ammunition. The two panels are available, if their engagements permit, for programs at parish branches, and they are well worth the hearing.

All W.A. Leaders!

Parish and Diocesan Officers, and members too, are urged to join the delegation from this Diocese which plans to attend the Conference of the Province of Washington June 14-20 at Hood College, Frederick, Md. — Theme "The Redemptive Fellowship—A Study in How a Parish Works." Top

flight faculty includes Canon Theodore O. Wedel, Rev. Reuel L. Howe, Rev. David P. Hunter, Mrs. Dora Chaplin, Mrs. Margaret Sherman—Program and information in the W.A. office—a rare opportunity. Let the Department of Promotion know if you can attend, with or without husband.

W. Phila. Quiet Day

Under the auspices of the Woman's Auxiliary of the Convocation of West Philadelphia, there will be a quiet day on Thursday, April 23, at St. Cyprian's Church, 85th Street and Lindburgh Boulevard, conducted by the vicar, the Rev. Raymond S. Mitchell. The day will begin at 10:30 with a service of Holy Communion and end at 2:30. Those attending will bring box lunch.

THE MISSION SHOP

The Mission Shop is planning to carry a small, choice selection of Christmas cards next fall. Please keep this in mind and look them over early so there will be plenty of time to place orders for twenty-five or a hundred as your needs may require.

We shall have seasonal designs and religious illustrations—no long verses but plenty of space for personal messages. This will be our first attempt to supply a long felt need. So remember the Mission Shop for cards and Christmas presents next fall.

We are open all Spring too!—with abundant choice for engagement and wedding presents and charming smocked dressses and knitted articles for babies and small tots.

THE HOUSE OF REST

Plans are complete for the Annual Benefit Card Party, to be held at the Wanamaker Auditorium, on Thursday, April 30, at 1:30.

Mrs. L. Harry Richards and Mrs. John K. Parker are co-chairmen, with the ladies of the Board assisting.

There will be Mystery Packages, cake, candy, flowers, aprons and needlework for sale, with door prizes, table prizes and a fashion show with music.

Tables are five dollars each. Make checks payable to—"The House of Rest for the Aged"—and send to Mrs. Philip E. Ronzone, 500 Waln Road, Custis Woods, Glenside, Pa.

The proceeds of this party do much toward the support and maintenance of your Diocesan Home, which has been functioning since 1890, bringing comfort and happiness to those who seek its hospitality.

EASTERTIDE QUIET DAY

At St. Margaret's House, 5419 Germantown Ave., Philadelphia 44, Pa., Eastertide Quiet Day, Tuesday, May 12th, 1953. Holy Eucharist 8:30 a.m. First meditation 10:15 a.m. Day closes at 3:15 p.m. Conductor: The Rev. John R. Crockett. Please register early with the Sister-in-Charge. VIctor 4-4612.

GARDEN DAY BENEFIT FOR EPISCOPAL HOSPITAL

A tour of colorful gardens and charming suburban homes in the Torresdale and Andalusia sections will highlight the annual Episcopal Hospital Garden Day program on Sunday, April 26th, from 2:30 to 5:30 p.m. Proceeds of the benefit exhibition, sponsored by the Elizabeth Price Martin League, will augment the League's work at the Hospital, particularly the construction and equipment of a modern milk formula laboratory planned to safeguard the health of newborn babies.

The scheduled tour, which has been announced by Mrs. Percy J. Brown of Torresdale, Garden Day chairman, will include the following gardens and homes: in the Torresdale section, those of the Misses Paxson, 8764 Frankford Avenue, and Mrs. William T. Tonner, "Glenfoerd," Grant Avenue; in Andalusia, those of All Saints' School, "Penryn," State Road; Mrs. Charles J. Biddle, "Andalusia," State Road, and Mrs. Edward T. Taws, "Chestnutwood," Station Road.

A special feature of this year's tour will be the opportunity to view Mrs. Tonner's well known art collection at her home.

Refreshments at the home of Mrs. Taws are included in the admission price of one dollar for which tickets may be purchased either in advance from Mrs. James V. Hazlett, 240 W. Gravers Lane, Philadelphia, 18, or at any one of the display gardens during the tour. Maps showing the location of each garden will be available at all locations.

A record attendance has been predicted for the Garden Day Tour, in view of the growing popularity it has attained since its inauguration and the many inquiries received from past visitors. Indications are that this year's advance ticket sale will be one of the largest in history.

In case of rain the event will be held on May 3rd.

DAUGHTERS OF THE KING

A special service was recently held at All Saint's, Rhawnhurst, for the purpose of admitting a new chapter to the Order of the Daughters of the King. Six young women were presented by Miss Hattie Bunting, Diocesan Pres. of the Order. These six girls pledged themselves to observe the Two Rules of the Order, namely: First, to pray daily for the spread of Christ's Kingdom, especially among women; for God's blessing upon all members of the Order and for the spiritual growth of all the parish to which her chapter owes allegiance. Second, to take regularly some part in the worship, study and work of the Church; to make a constant effort to bring other women within its influence and to render at all times such aid to the rector as he may deem necessary for the spiritual upbuilding of the parish. In the three months these members served as probationers they started a Prayer Group and have helped in many projects in the Church School, choir and Nursery School during the eleven o'clock service. They will also visit the sick and shut-ins and new persons coming into the neighborhood and church.

During the recent Christian Living Conferences—members of the Daughters of the King were to be found present at every Conference and are now reporting to their parish chapters and following up the work suggested by the very capable leaders of the Conferences.

CHURCHWOMAN'S CLUB PROGRAMS FOR APRIL

7th—Card Party at club afternoon and evening

14th—Dr. Maude B. Honsche, Book Review

21st—Miss Mathilda Lehman, Soprano with zither harp

28th—Mrs. J. R. Ullrich, travel slides

DIOCESAN CONVENTION TO MEET MAY 4TH

The opening service of The 169th Annual Meeting of the Convention of the Diocese will be held at 5 p.m., by the order of the Convention of 1952 on May 4, 1953 in the Church of the Holy Trinity, West Rittenhouse Square, Philadelphia. It is expected that the first Ballot will be taken at 7 p.m. in the Church House.

A Diocesan Mass Meeting will be held in the Church of The Holy Trinity, May 4, 1953, at 8 p.m. when the Bishop will address the Convention.

Make this known to your vestry and members of your congregation. The Standing Committee and the Clergy (vested) will be in procession.

PROPOSED CANON FOR DEPT. OF CHRISTIAN SOCIAL RELATIONS

This would replace Canon VI, of the Executive Council, Section II, 3 (c).

(c) The Department of Christian Social Relations shall encourage and promote all branches of social service work and programs of social relations in the Diocese. Its specific duties shall be as follows:

(1) Carry on such social service work and programs of social relations as the Convention and/or Executive Council shall from time to time assign to it.

(2) Foster the work of health and welfare agencies related to the Church in whatever manner the Bishop may deem expedient, especially in their relationships to the clergy, the parishes and to the community.

(3) Interest and enlist the Church people of the Diocese in the study and remedy of social conditions, social needs and social problems.

(4) Perform the duties outlined above in close cooperation with local and national agencies for social welfare, both secular and religious; except that in performing its duties the Department shall work in cooperation only with those agencies approved by the Bishop and a majority of the total Department membership.

ENGLISH CORONATION A RELIGIOUS CEREMONY

When Elizabeth II is crowned Queen of England on June 2nd in Westminster Abbey the ceremony will be a deeply religious one. "The very heart and core of the coronation service," says the Dean of Westminster, "is the annointing of the Queen with consecrated oil. Until the Queen has been annointed, she is not considered fit or qualified to receive the emblems of her regal estate." The entire ceremony takes place in a church, Westminster Abbey, and is presided over by the Archbishop of Canterbury, head of the world-wide Anglican Communion, of which the Episcopal Church in the United States is a part. The actual crowning takes place within the framework of the service of Holy Communion as found in the Book of Common Prayer. In structure, the Dean of Westminster points out, the service is very much like the consecration of a bishop. And the Queen receives Holy Communion at the end, for she is a child of God and a member of His Church, even as you and I.

IN THE DIOCESE

The Church of the Holy Sacrament, Highland Park, is receiving an award of $40,000 from the state as damages in the widening of West Chester Pike.

Members of "The Ball and Chain" at the Church of the Holy Sacrament, Highland Park, recently presented "The Greatest Blow on Earth," complete with clown, seals, trained horses, strong man, and tight rope act.

A copy of the Bible has been presented to the Veterans' Administration Hospital in the name of the Church of the Atonement, 47th Street and Kingsessing Avenue.

A house key was placed on the offering plate in a parish in this diocese recently. We have heard that our currency is in bad shape.

At the Chapel of the Prince of Peace, 22nd and Morris Streets, the tables used in the parish house were renovated and strengthened by some of the men, and the women donated the money to have the table tops refinished with masonite.

The Woman's Auxiliary of St. Paul's Church, Chester, sponsored a recent one day bus trip to New York City. The trip included a conducted tour of the Cathedral of St. John the Divine and the viewing of a pageant, "The Glory of Easter," at Radio City Music Hall.

A parish quiet day, arranged by the Afternoon Branch of the Woman's Auxiliary of the parish was recently conducted in the Church of the Advent, Kennett Square, by Sister Josephine from the Convent of St. Helena, Helmetta, N. J.

Parish organizations of St. James Church, Kingsessing, are pooling their resources to furnish a student's room in the new dormitory of the Philadelphia Divinity School.

The Rev. Franklin Joiner, rector of St. Clements Church 20th and Cherry Streets, recently conducted a weekend retreat at the House of the Redeemer in New York City, a Retreat House maintained by the Sisters of St. Mary.

In connection with the Mission Study on Africa, the Evening Auxiliary of St. Giles Church, Stonehurst, arranged for a book review of "Cry, the Beloved City," by Mrs. Elwyn Chase, of St. George's Church, Ardmore.

ST. JAMES CHURCH, GREEN RIDGE

This new Church building was consecrated by Bishop Armstrong, Sunday, March 1, 1953.

In the DIOCESE

HENRY STUART PAYNTER, *Editor*

Mr. Charles Hewitt, candidate for the ministry from St. Mary's Church, Ardmore, has been accepted by the Virginia Theological School for the fall of 1953.

On a recent lenten evening the Mendelssohn Club presented Parker's "Hora Novissima" in the Church of St. Luke and the Epiphany, 13th and Spruce Streets.

Mr. H. William Hawke, formerly organist at St. Mark's Church, Locust Street, now residing in Canada, will play a recital in St. Mark's Church Friday, April 10, at 12:10 p.m.; and at St. Aidan's Church, Cheltenham, Sunday, April 12, at 8 p.m.

A George Washington Birthday luncheon was given by the Ladies' Guild of St. George's Church, 61st and Hazel Avenue, in the parish house, Saturday, Feb. 21.

Mr. Jones, the organist and choir master of St. George's Church recently marked the 12th anniversary of his tenure in that office. The tunes for the hymns used in the Sunday morning service were all composed by him.

Students from the Philadelphia Divinity School sang Evening Prayer and talked about preparation for the Christian Ministry at a recent Sunday evening service in St. Peter's Church, Glenside.

New pew cushions and kneelers, made possible by Mrs. Mary Bell's Bequest, have been installed in Calvary Church, Conshohocken, adding greatly to the appearance of the church interior.

The Calvary Church Choir Cross for 1952 was presented to Norma Lowe, indicating that she had for one year held a record of perfect attendance at all services and rehearsals where the Junior Choir is on duty.

The Woman's Auxiliary of St. Christopher's Church, Gladwyne, will present the third annual "Azalea Day" and Country Fair on Saturday, May 9th. A complete day's program of entertainment and refreshment is being arranged.

Following a recent service in St. Faith Church, Brookline, a birthday cake was cut at the coffee hour, marking the 20th anniversary of the first service held in that church. Before the building was erected services had been held in private homes and in a school.

Episcopal day for the blind will be held in the Gimbel Store Monday, April 13. The chairman is Mrs. Sidney B. Dexter.

The Rev. Charles F. Ehly, rector of the Church of the Incarnation, Drexel Hill, has been giving a series of lectures on "The Worship of the Church" at St. Peter's Church, Glenside.

"A Liberian Palaver" and tea was held by the teachers and pupils of the Church School of the Church of the Epiphany, Germantown, to help raise money for the mite box offering. There was a sale of various articles and a program of instruction with colored slides of Liberia.

Five "Bible Bees" were held in private homes of the people of the Chapel of the Holy Apostles, Penn Wynne, during Lent.

St. James Church, Kingsessing, was chosen for the opening service on March 22 by the American Legion "Back to God" program.

Two eagle lecterns in St. Mary's Church, 3916 Locust Street, have been reburnished and lacquered.

The Rev. Alfred W. Price, rector of St. Stephen's Church, 10th above Chestnut Street, conducted a Spiritual Healing Mission in St. George's Church, Bridgeport, Conn., during the first week in March.

The Rev. Packard L. Okie, who is a missionary teacher in Liberia, Africa, was a former parishioner of St. David's Church, Radnor. Liberia has been the special field for study this year.

Mrs. S. Harrington Littell, wife of the retired Bishop of Honolulu, recently spoke to the Woman's Auxiliary of All Saints' Church, Wynnewood, on her experiences in China and Japan.

The property of Emmanuel Church, Quakertown, has been surveyed to find a solution to the need for two outlets to the street from the parking lot. A new floor has been laid in the church at Quakertown, paid for from the sale of Christmas trees.

The Seabury Fellowship of the Memorial Church of the Good Shepherd, Germantown, assisted in the parish housekeeping by gathering after a Wednesday evening service to clean Venetian blinds in the memorial rooms.

St. Mary's Church, Wayne, was host to the Follow-up Study Group, made up of representatives of various nearby churches, at a luncheon and illustrated lecture on Africa.

The Service League of St. Martin's Church, Radnor, has sponsored a parish library to serve from pre-school to adult readers.

A series of Lenten Community Luncheons were given in the parish house of St. Luke's Church, Germantown, by various parish organizations to make money for their respective Lenten projects.

Mrs. Olewiler, the former Jane Ball, an active worker in the Church of the Holy Apostles and the Mediator, has gone with her husband, Dr. Olewiler, to do missionary work in Nigeria, Africa, under the Evangelical United Brethren Church.

The Committee on the Fund for the Episcopate engaged Charles Laughton nearly one year ago, so that you may enjoy "An Evening With Charles Laughton" at the Academy of Music, Friday, April 17 at 8:30 P.M. Tickets at the Academy of Music Box Office.

An evening of "getting-to-know-you" was held in the parish house of St. Paul's Church, Overbrook, on the significant date of Friday, Feb. 13. There was square and regular dancing along with some laugh-provoking games, all under the direction of a professional Master of Ceremonies.

The Men's Club Dinner in the parish house of the Church of the Holy Trinity, Rittenhouse Square, in February was addressed by Mr. William H. DuBarry, a warden of the parish and Executive Vice-President of the University of Pennsylvania.

In the Church of Our Saviour, Jenkintown, on Thursday evenings during Lent, following a service of worship, there has been a "Parish Workshop." The aim is to find ways to make the parish a greater force for good.

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IN THE DIOCESE

The Rev. John Craig Roak, rector of Gloria Dei Church, was the speaker at Neziner Synagogue, 771 S. 2d Street, at a Friday evening service in Brotherhood Week.

The chancel and altar of St. Mary's Church, Ardmore, have been redecorated, as has been the cloister attached to the church. The vestry has authorized the construction of a new choir room at a cost of $12,000.

At St. Asaph's Church, Bala, on Wednesday evenings during Lent, the Rev. John E. Skinner, assistant at All Saints' Church, Wynnewood, gave a series of lectures on The Acts of The Apostles.

In the Parish House of the Church of St. Martin-in-the-Fields, Chestnut Hill, Mr. Harry Wilkinson, choirmaster and organist, recently gave a series of lectures on Church Music, with special emphasis on Plainsong in Anglican Chanting. Lectures were illustrated with records and a section of the choir.

Since Ash Wednesday a portable lending library has been available before and after all services at St. Luke's Church, Germantown. Many of the books included are new. There is a charge of ten cents per week to help defray expenses.

Everyone will want to hear Charles Laughton give his readings from the Bible, Shakespeare, Moliere, Chekov, Thurber, Dickens and many others at the Academy of Music, Friday, April 17, 8:30 p.m. Seats still available at the Academy of Music Box Office.

In St. Clement's Parish House, 20th and Cherry Streets, students from the Curtis School of Music gave a musical entertainment under the auspices of the Woman's Auxiliary of the parish. Proceeds were applied to the parish missionary quota.

AN EVENING WITH CHARLES LAUGHTON

Sponsored by the Committee on the Fund for the Episcopate, "An Evening With Charles Laughton" is presented under the management of Paul Gregory, with whom the actor also is associated in a number of other important enterprises in the theater, notably this season "John Brown's Body," based on the Stephen Vincent Benet poem, and Bernard Shaw's "Don Juan in Hell," played by the First Drama Quartette of which Laughton is a member along with Charles Boyer, Cedric Hardwicke and Agnes Moorehead. Unfortunately he was unavoidably prevented from appearing with the quartette earlier this year, so on April 17 he will make his only personal appearance here this season.

Tickets are now on sale at the Academy of Music Box Office.

The entertainment provided by Charles Laughton on his tours of public reading is hardly to be compared with any other form of theatrical divertissement.

Since Laughton comes to the Academy of Music at 8:30 on Friday, April 17 in the course of his current tour, it may be interesting to cite an opinion from the dean of drama reviewers in his home town, Los Angeles. Edwin Schallert has the following to say, and the reader can readily gather that his pen was tipped with fire when he wrote it:

"He comes on to the stage with a load of books like a school lad's. He quips his way through introductory humorous remarks and tosses off light, half ironic and even macabre verses, limericks and fables. Then suddenly you are enthralled with the words of Shakespeare, Dickens and the Bible, hearing them in a new way as part of an amazing experience in the theater.

"Laughton has evolved a new form of artistic expression that is highly personal. He has found a public ready and waiting. Laughton keeps whatever he does in the wonder realm . . .

"This program is indeed a must for anyone who enjoys the finer things. What is more, its popularity is due to grow through the years, bringing to Laughton an enviable and peculiarly solitary place among the actors of this generation."

PAUL GREGORY presents
THE FABULOUS
Charles
LAUGHTON
In Person!
"THE GREATEST ATTRACTION... TODAY." N.Y. Times
"2,500 SEE LAUGHTON..." Buffalo Evening News
"...IT WAS MAGIC" Philadelphia Inquirer
"CROWD ENJOYS RICH EVENING." Detroit Times
"A FABULOUS SUCCESS." Pittsburgh Press
"LAUGHTON'S 'MAGIC' VOICE THRILLS AUDIENCE..." Boston Herald

Department of CHRISTIAN EDUCATION

THE PRESENTATION OF THE LENTEN OFFERING

4:00 P.M.—Sunday, May 24th

Episcopal Academy

Preacher

The Rev. McVeigh Harrison, O.H.C.

Posters, instructions for junior choirs, and information concerning remittance of the Lenten Offering will be sent to all rectors.

Vacation Church School

Imagine having three or four hours a day, five days a week in which to do all those things for which the limited one-hour-a-week regular Sunday Church School does not allow! Such an opportunity is ours during each summer, an opportunity to plan, work, play, and worship with the children of our parish families in a Vacation Church School. Such a school should have an important place in our over-all educational program for our children. Through it we can share with them in experiencing and responding to God's love and in growing in knowledge and understanding as we work and play together for three hours a day for five consecutive days in the Christian atmosphere of the Vacation School.

As you look forward to your school this summer, you will welcome opportunities for help in organizing and staffing it and for suggestions for curriculum and projects. The success of the one-night Vacation School Institute for Episcopal leaders held in May, 1952, was so great that plans are now underway for a similar Institute to be held this spring. Details will be in the mail soon. Watch for them and plan to have all of your leaders in attendance.

Again this year the Philadelphia Council of Churches is planning its annual Vacation Church School Institute to be held four Saturday mornings —May 2, 9, 16, and 23 at the Friends Select School. The theme will be "Christ, The Master Teacher," and the emphasis will be on methods with the major center of curriculum interest on the Life of Christ. Further information may be obtained by contacting Room 30.

The Phila. Council of Churches, as an additional service this year, is planning an all-day Institute for Vacation Church School leaders in Bucks County. It will be held at the Presbyterian Church in Morrisville on Saturday, April 25.

A "Must" For Every Church School

The recent publication of *An Almanac for Church School Superintendents* by Frances M. Young (Seabury Press) is good news for the leaders of our Church Schools. The eighty pages of this book are filled with indispensable and invaluable "what to do" and "when to do it" helps to guide the superintendent as he seeks to make adequate preparations for Church School and to include in the year's program all the necessary and important special events.

The book is compact—the superintendent will be surprised at the amount of information that has been put into the few pages. The book is delightful—there is certainly no struggle involved in reading it "cover to cover." And having read it through for an over-all picture, the superintendent will be glad to go back to it again and again during the year, happy that here he can find outlined on a month by month basis all of the customary activities found in most parish schools. Here are advance reminders for timely planning of a total Church School program for the year; here is help in the realm of such things as teacher training and enlistment, notes to parents, special children's services, and vacation school. In the appendix he will find a Superintendent's Check List which goes right along with the month by month planning and provides a tangible way for the superintendent to keep up with what he should have done, has done, and has yet to do to keep the school functioning smoothly and effectively. (This check list has been reprinted and is available from Seabury Press at 25c for five copies; 50c for twelve).

The appendix also contains a wealth of other valuable material—a dedication service, subjects for teachers' meetings, primary worship service, sample record cards, a list of the latest books for teachers, parents, and children, and a list of visual aids and supply houses.

An Almanac for Church School Superintendents is an outgrowth of the author's years of experience as parish and diocesan director, and as such it is practical and helpful. The eleven full page photographs add to the interest and help the superintendent to see evidence of what can happen month by month in the well-planned Church School.

This book—a *must* for superintendents (and rectors, too)—sells for 65c and is available in Room 30. Get your copy early and use it as you look forward to planning for your fall session.

National Leaders For The Provincial Conference

The Conference of the Province of Washington being held at Hood College June 14-20 will have as its leaders the College of Preachers staff and members of our National Council. Such names as Canon Theodore O. Wedel, the Rev. Reuel L. Howe and Mrs. Dora Chaplin will recall for most of the clergy in this diocese memories of a never-to-be-forgotten experience under their leadership at the Buck Hill Falls Clergy Conference, and they will want the same experience for their people. Among the National Council leaders will be the Rev. David R. Hunter, Director, Department of Christian Education, and Mrs. Arthur Sherman, Executive Secretary of the Woman's Auxiliary.

The theme of the conference is "The Redemptive Fellowship—A Study in How a Parish Works," and this will be of special interest and help for those of our parishes who are seeking to become more effective instruments for the work of the Holy Spirit.

This year will see our two provincial conferences—the Conference of the Province of Washington meeting at Hood College, and the Provincial Woman's Auxiliary Conference formerly meeting at Grier School—uniting at Hood, and this should result in a stronger and more effective program.

For further information and programs contact Room 30, Church House.

To Know The Christ — *To Make Him Known*

Youth Convention—May 2nd

Delegate to the Third Conference of Christian Youth comes to our diocese.

On Saturday, May 2nd at Episcopal Academy young people from all over the diocese will gather to hear Lindley Hartwell tell of his experiences as our Episcopal youth representative to the Third World Conference of Christian Youth held at Travancore, India—December 11-25, 1952.

Only thirty young people from the United States were chosen to attend the Travancore Conference and we in this diocese are fortunate in being able to have Lindley with us at this time. The main purpose of the conference was to bring Christian young people from many countries (55-60) and races together in worship and study under the theme, "Christ the Answer; God was in Christ reconciling the world to Himself."

Lindley Hartwell is a student at General Theological Seminary, a former Chairman of the National Youth Commission and an outstanding participant at the Triennial Youth Convention at the General Convention, last September. He relinquished his time as a student at General to us—the Youth of the Episcopal Church, at the Travancore Conference, and is hitchhiking his way across the nation talking to youth groups about the Third World Conference of Christian Youth. We, the Youth of the Church are proud of Lindley.

You—clergy, youth advisors, GFS-'ers,, YPF'ers, St. Vincent Guild members—in fact all the youth of the diocese will not want to miss hearing the report of his exciting adventure in Christian Unity and Action. Plan now to attend the Youth Convention, Saturday, May 2nd—further details will be mailed to you.

Youth Sunday—April 26

Youth Sunday is going to be April 26th and you will want to mark it on your calendar. On this Sunday all young people of the Episcopal Church will participate in special services, witness to their faith in Jesus Christ, and make youth's place in the life of the Church known to all members of the parish family.

Youth makes an offering on this day to represent the offering of itself to the great missionary life of the Church. The offering is given to the project which youth chose as most vital to them and have been studying, and with which youth has identified itself. This year we are helping to build a boy's dormitory at ALEJANDRA, MEXICO. The Youth Offering will bring great opportunities for growth and improvement in the way of health, education, and recreation, as well as the Sacrament and the Word, in the lives of these people.

A very attractive poster advertising Youth Sunday has already been sent to the clergy and youth advisors. Also available are United Youth Offering envelopes and mite boxes—something new! Start planning now for your Youth Sunday program.

Send your Offering to the Department of Christian Education, 202 Rittenhouse Square, Philadelphia 4, Pa. Make checks payable to the Department of Christian Education and mark plainly Youth Offering.

Remember—This is one of the *FOUR MAJOR* witnessing acts!

June 21st-27th

YOUTH CONFERENCE

Haverford College

The most effective means in the Church for the Christian Education of our youth.

How many are you sending?

A SUMMER JOB

The Hudson Stuck Memorial Hospital Fort Yukon, Alaska, announces the formulation of a "Service through Work" program for the months of June, July and August under the auspices of the Hospital staff. Persons over the age of 17 desiring to serve the purpose of the Church in Alaska, may do so by volunteering their services in the summer work program of the Hospital. A wide variety of interesting and profitable work will be carried out, and a volunteer may be expected to work wherever assigned within the limits of his capabilities. Nursing, occupational therapy, gardening, cooking, and manual labor is but a partial list of projects. The summer climate is exhilarating, and the opportunities for outside recreation bountiful and healthful. The hospital will provide transportation from Fairbanks, Alaska, room, board, laundry and incidentals for those volunteers accepted.

A STORY ABOUT THE BEGINNING OF THE CHILDREN'S LENTEN OFFERING

The following account was written by a little boy who was an eye witness and is still living. He is one of our retired clergy.

In the year after the Centennial it was, I think, that my father occupied a business office, in the second story front room of an old house on Fourth Street below Chestnut, in Philadelphia, backing up on the property of old Carpenters' Hall, of Revolutionary fame, and with Independence Hall only a block away to the west. Carpenters' Hall still stands there, approached by a narrow lane from Chestnut Street, but that row of very old Philadelphia houses was torn down shortly afterward, to make room for more modern office buildings, and during the short time that followed, the fine old colonial building of the Hall could be seen in all its glory, for the one and only time in its long history, somewhat as St. Paul's Cathedral in London was, many years later, after the great blitz of the war time.

And in this second story room, besides my father's office desk there were for a while two others, occupied by two friends of my father, who had come on from Boston, to establish in Philadelphia the regional office for the Middle Atlantic states, of the New England Mutual Life Insurance Company, namely Mr. John Marsden and Mr. Amos R. Wakelin. The latter was an earnest Methodist, and long outlived his partner; and in the second decade of this century made his home with his daughter, who had an attractive Greenhouse establishment in Salem, New Jersey, where he was always our valued friend. Mr. Marsden, however, soon became a valued member of St. John's Church, Lower Merion, out on "the Main Line," and there he threw his energy into the work of the Sunday School, with very fine Yankee spirit.

The small boy who is recording this lived in Germantown, where his father had becoem a Vestryman of St. Luke's, and, attending the Sunday School there, two years before, both he and his parents had watched the pulling down of the steeple of the old Church, under the Rectorship of Dr. William H. Vibbert, to make room for the fine tower of the present building.

But it happened, I think on Easter Monday 1877, that he was with his father, in that Fourth Street office, when Mr. Marsden came running in, in great excitement, and fairly shouted, "Well, what do you think they have

done now! What do you think *my children* have done? At the beginning of Lent, I gave each of them a little MITE BOX, to bring in at Easter, for Missions! And how much do you think they brought in? Two hundred dollars!" And it seemed as if he could not believe it, himself!

I do not think that we of St. Luke's got into the game at all that year. But if you had yourself witnessed that scene of the Birthday of the Children's Lenten Offering, do you think you could ever afterward have let a Lent go by, without having a hand in it by getting *into the big game yourself?*

Y.P.F. CONVENTION

On Saturday, April 11, the Young People's Fellowship in the Diocese will hold its twenty-ninth annual convention. This convention brings together representatives from all of the Y.P.F. groups in the diocese who will elect diocesan Y.P.F. officers for the coming year and discuss business of mutual concern.

The program of the convention will include the presentation of two flags and a Bible to the Young People's Fellowship House by a fraternal lodge, the presentation of the Diocesan Activity Plaque to the Y.P.F. group which has been most active in diocesan affairs, and the presentation of the Youth Award to an adult in the diocese who has performed long and distinguished service to the youth. A dance will conclude the day's activities.

The Convention will take place at Trinity Church, Oxford, Rising Sun Avenue and Disston Street, Philadelphia, from 1:30 p.m. until 11:00 p.m. Registration and Dinner: $1.50. Reservations may be made through Mr. David Gurniak, 6425 Hasbrook Avenue, Philadelphia, before April 6th.

A card party and entertainment for the benefit of the Y.P.F. House, sponsored by the Diocesan Y.P.F. will be held Saturday, April 25, at 8 p.m. at Zion Church, Broad St. and Wyoming Ave. Donation, 75 cents.

MORE LAY READERS

The Episcopal Church, according to the latest figures, now has more lay readers than ordained clergymen. There are 6,971 lay readers and only 6,958 clergymen to man the 7,954 parishes and missions in our 87 dioceses and missionary districts.

CHINESE MISSION

The New Building of the Chinese Christian Church and Center, at 10th and Spring Streets, will be dedicated on the afternoon of Sunday, April 12th, at 4 o'clock. The organ and chimes, for which $5,000. was raised by the Episcopal Committee, will be dedicated on this occasion. The Rev. Charles H. Long, D.D., will represent the Diocese; and, with the Rev. Percy R. Stockman, D.D., will participate in the program.

The National Council recently appropriated $5,000 toward the Building Fund; following the action of the House of Bishops at the General Convention in Boston, urging each Diocese to do everything possible for the Chinese now in this country.

Drs. Long and Stockman, and Mrs. Henry J. Gideon, have been appointed by Bishop Hart to serve on the Trustees of the Chinese Christian Church and Center.

The Rt. Rev. Wm. P. Roberts, is Chairman of the Episcopal Committee which is raising funds to support the work in the new quarters, and at the old building, 1006 Race Street. Other members, besides the three appointees of Bishop Hart, include Dr. & Mrs. Henry P. Brown, Jr., Deaconess Gertrude Stewart, Dr. Harold H. Morris; and Mr. Isaac Leech.

SUNDAY NIGHT PROGRAMS IN CENTER CITY CHURCH

There is at the Church of the Holy Trinity on Rittenhouse Square a group for students, young adults and young marrieds, called "Trinity Club." They have been meeting every Sunday evening since September for a sandwich supper at six, speaker from 6:40 until 7:20, Evening Prayer from 7:30 until 8:20, and a choice of special interest groups—choral, dramatic and discussion. Average attendance has been 50 to 60.

Speakers in February included Mr. Drayton Bryant on the subject of "Interracial Housing Problems in Philadelphia," Mr. Paul Verghese of Madras on "Ghandi and The Western Church," Chaplain Ward on "The Rise and Fall of the Japanese Empire," and Dr. Barook Masuda on "The MiddleEast."

In March were programs including Dr. Reid of Haverford College on "World Minorities," Chaplain Ward on "The Soul of India," Mr. Eugene Hahn, Libbretist, on "Techniques of the Musical Theater," Mrs. Charles Henderson, Instructor in Marriage at the University, on "Romance, Love and Marriage," and dramatizations by the Drama Group.

April will feature a program of Negro Spirituals by the Choral Group, a bell concert on a carillon of 42 bells, by the bellmaster and carillonneur of Princeton and Louvain, Belgium.

Evening Prayer includes a short sermon by the Associate Rector, Director of the Trinity Club, and musical selections by the Choir and Choral Group, occasionally featuring such soloists as Mr. Mason Jones, of the Philadelphia Orchestra, Miss Janet Spicer, violinist, the Choir and Chorus of the Philadelphia Conservatory.

IN THE DIOCESE

At the Good Friday Three Hour Service at the Church of St. Luke and the Epiphany this year the rector, Dr. Walter M. Haushalter, gives eight brief addresses on "The Unending Passion Play: For Christ, in the Church, and in the Life of the Christian."

Mr. Justice Owen J. Roberts was the special speaker at Valley Forge at a recent service which marked the fiftieth anniversary of Dr. Burk's exhortation to build a chapel at Valley Forge in memory of George Washington. The Bell Tower Dedication Ceremonies will be conducted by the Daughters of the American Revolution Saturday, April 18, at 12:30 o'clock.

The choir of St. James Church, Kingsessing, participated in a program in the interest of Brotherhood Week in February at the John Bartram High School.

On Thursday evenings during Lent, at All Saints' Church, Wynnewood, the Rev. Joseph H. Hall 3d, of the Philadelphia Divinity School faculty, has been giving a series of talks on Church History. Supper was served preceding the meetings.

FIELD DEPARTMENT MEETING

On Thursday evening, February 19th, the Field Department conducted the first meeting of the individual representatives from each Parish in the Diocese who had previously been appointed by the Rector. Rev. B. Janney Rudderow of Trinity Memorial Church played host to seventy representatives or approximately 35% of the potential.

Bishop Hart spoke of the job that lay before each of these men in carrying forward Diocesan programs for laymen in the several parishes and he brought down to realistic terms the rather general outline of assignments contained in the Program enunciated by the National Council. Mr. Richard A. Angus, of Trinity Memorial Church, whom Bishop Hart recently appointed Diocesan Chairman of the Presiding Bishop's Committee for Laymen's work set forth two definite aims for 1953—a Corporate Communion to be held in each Parish for all the men of that Parish on the first Sunday in Advent; further a Corporate Gift by Laymen of the Diocese to be given direct to the Diocese for use at the Bishop's discretion.

Hightlight of the meeting was an inspiring talk by Mr. Robert D. Jordan, Chairman of the National Council's Department of Promotion. Mr. Jordan dwelt at some length upon the layman's responsibilities to the Parish, the Diocese and the National Church while emphasizing the expanded program of the Presiding Bishop's Committee for 1953. In conclusion the latest in our series of films "In Fertile Soil," the story of Town and Country work was shown.

An interesting sidelight was brought out during the discussion period. John Barber of St. Luke's, Bustleton, reported that the first Every-Member Canvass held in that Parish in many years secured an encouraging response. St. Luke's pledges for 1953 are 40% above those for 1952 and Mr. Barber deserves congratulations on results secured. Incidentally your Field Department cooperated in this effort by sending in a team headed by Mr. James Noble of Zion Church to help St. Luke's Canvassers. The Department is only too glad to lend this sort of assistance wherever and whenever possible.

IN THE DIOCESE

The Rev. A. T. Mollegen of the faculty of the Virginia Theological Seminary and Mr. Charles B. Mitchell, a student of that institution, presented the cause of Theological Education in Christ Church, 2d and Market Streets. Mr. Mitchell is a member of this parish.

The Rev. John D. Zimmerman, Chief Chaplain at the Chaplaincy Training School, Newport, R. I., was recently guest preacher at St. Mary's Church, 39th and Locust Streets.

A Young Married Group has been organized at Prince of Peace Chapel, 22d and Morris Streets. Plans have been made by this group to sponsor a church-time kindergarten to care for small children while their parents attend church services. Mrs. Charles Featherstone has been named advisor of a Junior Y.P.F. (ages 10-14), at Prince of Peace Chapel.

A Guild of the Christ Child has been organized at the Church of St. John the Evangelist, 3d and Reed Streets, with Mrs. Peggy Busch as directress. Every child will be enrolled at baptism and periodically will receive by mail attractive anniversary cards and pictures with appropriate messages to parents.

At the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, Mr. Thomas Robinson, of the diocesan Y.P.F. gave an illustrated talk on "The Aims of the Y.P.F. in the Diocese of Pennsylvania."

The choir of St. Paul's Church, Overbrook, joined with the Rev. C. E. Snowden, rector, in providing a Sunday evening service for patients at the Home for the Incurables.

The Rev. Walter M. Haushalter, Rector of the Church of St. Luke and the Epiphany, was made recipient of the George Washington award of the Freedoms Foundation for an outstanding magazine article for 1952. The articles for which the award was made were "Our Leftist Clergy" and were published by the Freeman Magazine. These articles which won national attention dealt with the problem of Communism in the American Churches.

The Episcopal Academy Glee Club recently furnished the program for a regular noon-day meeting of the Philadelphia Rotary Club at the Bellevue-Stratford Hotel.

March 1st was the 22d anniversary of the death of Bishop Garland.

Lighting fixtures in the Church of the Redeemer, Bryn Mawr, have been cleaned, refinished, and fitted with more powerful bulbs.

Mr. Bruce Eicher, a student at the Curtis Institute of Music, has been selected to serve as organist at All Saints' Church, Darby.

Following the Christian Living Conferences held in the Diocese, five Sunday evening meetings in private homes were arranged for the people of the Church of the Epiphany, Germantown.

The Rev. William Eckman, Assistant Rector, administering Holy Communion at Lenten service in Christ Church, Second above Market Street.

BEQUESTS, GIFTS AND MEMORIALS

Antique candlesticks for use on the Credence Table at Christ Church, Media, were given to the rector by Mrs. Henry Blanchard.

A Funeral Pall was recently blessed in St. Giles Church, Stonehurst, as a memorial to Mrs. Lillian MacIlwain, who died Nov. 24, 1952.

The Women's Guild of St. Paul's Church, Aramingo, has given a new tile floor for the vestibule, and had the tile floor in the sanctuary of the church relaid.

Mrs. Efrem Zimbalist has offered to pay the cost of restoring the organ in Christ Church, 2d and Market Streets, which was originally built for her father, the late Cyrus W. Curtis.

A new amplification system has been given to the Church of the Advocate, 18th and Diamond Streets, as a memorial to the late Anna L. Shindler.

Another window was recentlv dedicated at the Church of the Holy Sacrament, Highland Park, in loving memory of Mrs. Rose Heron, Mr. Harry E. Murty, and Mr. William Reed.

A gift of $500 has been given to the fund established a year ago to build an enlarged and adequate church for St. Peter's, Glenside, at some future time.

Red, green, and purple burses have been given to the Chapel of The Prince of Peace, 22nd and Morris Streets, in loving memory of Elwood J. Cooper.

At the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, new hymnboards have been put in place by Mr. Walter S. Drumm, a member of the vestry.

At Saint Alban's Church, Olney, four white marble statues have been given in memory of John Vincent Skelton, a former vestryman and well-known textile manufacturer in Philadelphia. The statues are of the Four Evangelists, S. Matthew, S. Mark, S. Luke and S. John, and were executed by the artistic carvers of Ditta Fratelli Bramanti Fu Vinzenze, Peitrasanta, Italy.

At its recent meeting, the Vestry of the Church of The Holy Trinity, Rittenhouse Square, voted to designate the project of The Men's Club to make it possible to play the carillon in the tower from the organ console as a "Floyd Tomkins Memorial" and, therewith, added certain funds amounting to approximately fifteen hundred dollars from the endowments left as a memorial to Dr. Tomkins. Over three thousand dollars is now on hand to further this memorial.

The following memorials have been received at All Saints' Church, Darby: Book rest for Book of Remembrance in memory of William MacDougall, two clergy chairs and an umbry in memory of George A. Tustin and Mary Phillips, lace altar frontal in memory of Marion Larson, pew edition of the new hymnal in memory of Herbert and Mary Ellen Ledgard, host box and crystal cruets in memory of Eleanor Marie Marshall.

Additional prayer books and hymnals for the use of worshippers who are seated in the Vestry room of St. David's Church, Radnor, have been donated by Mr. William P. Drake, a member of the vestry of that parish.

Emmanuel Church, Quakertown, has received a gift of electric ceiling fixtures from a contractor remodeling a department store. It is hoped that they may be adapted to help meet the problem of insufficient illumination in this church which was consecrated May 26, 1890.

St. Paul's Church, Chester, received a check for $1,000 from the estate of the late Charlotte Baker. The gift is in memory of Annie Dodge Campbell Baker and is to be added to the parish endowment fund.

A purple chalice veil and burse for the altar of St. Stephen's Church, 10th Street above Chestnut, was recently dedicated as a memorial to Miss Susan Thackara.

A fair linen cloth was recently dedicated at the Church of St. Luke and the Epiphany, 13th and Spruce Streets, as a memorial to the late Florence Lee.

The Church of St. Luke and the Epiphany

13th Street below Spruce, Philadelphia

GOOD FRIDAY THREE HOUR SERVICE

12:00 Noon to Three O'clock

THE UNENDING PASSION PLAY

For Christ, the Church and the Christian

Memorial of Christ on Calvary

Rector, The Rev. Walter M. Haushalter, LL.D.
Organist and Choir Director, Clarence K. Bawden
St. Luke and The Epiphany Quartette:
SOPRANO, Hilda Finley; ALTO, Emalee Earon;
TENOR, Herbert Alburger; BARITONE, Louis Bauer

PROGRAM

(Addresses by the Rector)

ADDRESS: "The Passion on Calvary, Yesterday, Today and Tomorrow."
QUARTETTE: "Requiem Aeternam"—Verdi
ADDRESS: "Tears Over Jerusalem and Our Sleepy Cities."
SOPRANO SOLO: "The Cross"—McCollin
ADDRESS: "Palm Branches and Shallow Popularities."
ALTO SOLO: "Into the Woods My Master Went"—LaForge
ADDRESS: "Quiet Upper Rooms in a Rough World."
QUARTETTE: "Far in Yon Regions of Light"—Brahms
ADDRESS: "Gethsemanes and Betrayals."
TENOR SOLO: "O Was There Ever Loneliness Like His!"—Maunday
ADDRESS: "Justice: In Human Law Courts and in Heaven."
SOPRANO AND ALTO: "Jesu, Gentlest Saviour"—St. Saens
ADDRESS: "Our Via Doloroso and Our Calvaries."
TENOR AND BARITONE: "O 'Twas Love"
ADDRESS: "Gardens of Resurrection and Mounts of Ascension."
QUARTETTE: "Ave Verum"—Mozart

The Service will be enriched by hymns, prayers and readings. *The Public* is cordially invited; where not able to remain the three hours, please enter and leave quietly. *Your Contribution* to the service may be a deep sense of reverence before the Mysteries of the Cross.

A NEW HOME FOR CLERGY AND OTHER CHURCH WORKERS

Druim Moir, the residence of the late Samuel F. Houston has been given for a Home for aged Clergy of any denomination and their wives, and for aged Missionaries and their wives, and for other aged officers and employees of churches and other institutions. The gift was made by Mr. Houston's daughters Mrs. Henry P. Brown, Jr., Mrs. Robert R. Meigs and Mrs. Lawrence M. C. Smith, in memory of their grandfather, Henry H. Houston; their father, Samuel F. Houston; and their brother, Henry H. Houston, II. The Home is being endowed by Mrs. Brown. A Corporation is now in the process of being set up to operate the Home, and it is hoped that the Home will be open before the first of June. Mr. James Alan Montgomery, Jr. has been named as one of the original Trustees of the Home and has charge of securing the Charter.

CLERICAL CHANGES

The Rev. Percy James Brown has resigned from All Saints' Church, Torresdale, where he has served as rector since 1916.

The Rev. Thomas A. Meryweather, rector of the Church of the Atonement, 47th and Kingsessing Avenue, has become chaplain of the Home of the Merciful Saviour, 44th and Baltimore Avenue, succeeding the late Rev. John K. Shryock.

The Rev. Percy G. Hall, a clergyman of this diocese and executive secretary of the Armed Forces Division of the Episcopal National Council, has been elected a member of the Committee on Ministry to Service Personnel of the National Council of Churches.

Bishop Hart instituted the Rev. Walter William Ware as rector of the Church of the Holy Innocents, Tacony, Thursday evening, Feb. 12.

On Sunday, Feb. 15, the Rev. Charles H. Long, Secretary of the Diocese, instituted the Rev. Peter Cornelius Van der Hiel as rector of St. George's Church, Ardmore, where he had previously served as vicar.

CIVIL DEFENSE PLAN FOR OUR CHURCHES

The Philadelphia Civil Defense Council has issued a statement showing that a civil defense plan for a church should include:

(a) The designation of a Civil Defense Warden. The Civil Defense Warden of a church or synagogue would have jurisdiction only over church or synagogue property and persons assembled in such property at time of a civil defense emergency.

(b) The designation of Assistant Civil Defense Wardens. The number is dependent on the size of church or synagogue property and body of worshippers.

(c) The designation of areas where the congregation can best obtain protection against an attack. These areas should be designated only after the Civil Defense Committee has consulted with competent engineers.

(d) Provisions for furnishing protection for essential and vital records against theft, fire, and bombing attacks.

(e) Provisions for supplying First Aid Treatment.

(f) Instructions to be issued to congregations.

(g) Special instructions required due to special circumstances such as church or synagogues having been designated as playing some role in the civil defense organization.

Names and addresses of all church or synagogue civil defense wardens and assistant wardens should be submitted to the Executive Director, Philadelphia Civil Defense Council, Norman D. Cota, Lansdowne Avenue and Atwood Road, Philadelphia 31, Pennsylvania, so that action may be taken to enroll them in the Civil Defense Organization. It is also suggested that copies of church or synagogue civil defense plans, when completed, be sent to the same address.

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ORDINATION

On Feb. 28 Bishop Armstrong ordained Charles Edward Miller as Deacon at St. Augustine's Church, 2026 W. Columbia Avenue. He will be in charge of St. Mary's Mission, Chester.

CHRIST CHURCH BUSINESS MEN'S ASSOCIATION

Charles F. Nagel, vice-president of the Provident Trust Co., has been elected president of the Christ Church Businessmen's Association to succeed Nathaniel Saxe, paper dealer, of 320 Race St.

The association numbers 300 men of all faiths who are interested in the historic Episcopal Church, where many leaders in the American Revolution worshiped, on 2d St., above Market.

Other officers are: Fred A. Stocker, of Tradesmens National Bank, 320 Chestnut St.; Howard J. Maag, of Penn Mutual Life Insurance Co., and Morris H. Starr, real estate broker, vice-presidents; David Grossman, of the Kensington Carpet Co., 211 Market St., secretary; Elmer A. Martin, of Mather Insurance Co., treasurer, and the Rev. E. A. deBordenave, rector of the church, chairman of the executive committee.

NEW BOOKS FOR THE DIOCESAN LIBRARY

The books, free to all clergy and laity of the Diocese, are to be checked in and out at the Information Window, or with the Librarian, Room 37, Church House.

Archeology

Dead Sea Scrolls—A. Dupont-Sommer. Translated by Margaret Rowley

The Bible

Our English Bible in the Making—Herbert Gordon May

What St. Paul Said—J. W. C. Wand, Bishop of London

Education

Crowd Culture—Bernard I. Bell

Education at the Cross Roads—Jacques Maritan

The Range of Reason—Jacques Maritan

Power of Positive Thinking—Norman Vincent Peale

Faith and Theology

Faith for Tough Times—Harry E. Fosdick

Christian Doctrine of Redemption—Emil Brunner

Retreat From Christianity in Modern World—J. V. Langmand-Casserley

What Present Day Theologians are Thinking—Daniel Day Williams

Principles and Practices of Christian Faith—Norman Pittinger

F. D. Maurice and the Conflicts of Modern Theology—Arthur Ramsey

Essays and Addresses on the Philosophy of Religion—Barron Von Hugel

Inter-Communion—Bailie-March

Prayer

Making Prayer Real—Lynn J. Radcliffe

In God's Keeping . . .

The Rev. William George Walter Anthony, who was rector of St. Mary's Church, Wayne, 1918-23, and assistant at St. James Church, 22nd and Walnut Streets, 1923-38, died Feb. 17 and was buried on Feb. 20 from the Church of the Messiah, Rhinebeck, N. Y., where he has lived since retirement.

Mr. Frank H. Moss, a vestryman of St. Asaph's Church, Bala, a trustee of the Church Foundation, and a member of the Committee for the Endowment of the Episcopate, died Jan. 21 and was buried from St. Asaph's Church Jan. 23. He was the father of the Rev. Frank H. Moss, Jr., rector St. James Church, Leesburg, Va.

Mr. David Louis Schwartz, a vestryman of All Saints' Church, Wynnewood, died Feb. 11 and was buried from the church Feb. 13. Although never ordained, he was a graduate of General Theological Seminary, New York.

Mr. Robert V. Geasey, a vestryman of the Church of Our Saviour, Jenkintown, died Feb. 17 and was buried from that church on Feb. 20.

Dr. Charles E. Beury, Rector's Warden of the Church of the Resurrection, Broad and Tioga Streets, died March 9 and was buried March 12. During many years he was an active worker in the Diocese of Pennsylvania. He served as president of Temple University for fifteen years.

Mr. Elber Howe Broadhead, who died March 9 and was buried from St. Mary's Church, Ardmore, March 11, was for many years a resident of Parkesburg and active in the work of the Church of the Ascension in that community.

Mr. Walter F. Eastlack, a vestryman at St. John's Church, Northern Liberties, North American and Brown Streets, died Feb. 24 and was buried Feb. 27.

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IN THE DIOCESE

Mrs. F. Jackson Daniels, whose son is a missionary teacher in Cutting College, Liberia, Africa, was the special speaker at a recent meeting of the Woman's Auxiliary of the Church of the Good Shepherd, Germantown.

Tickets for "An Evening With Charles Laughton" at the Academy of Music, Friday evening, April 17, now on sale at the Academy of Music Box Office.

The Lenten meeting of the Church Periodical Club on March 27 was featured by a devotional service conducted by Bishop Armstrong.

The Churchwoman's Club will hold a card party and tea at the Colonial Dames club house, 1630 Latimer Street, Thursday, April 9, at 1:30 p. m. Tables may be reserved at $6.00 each.

At St. Alban's Church, Newtown Square, two study groups are meeting as an outgrowth of the Christian Living Conferences. On Sunday evenings "The Holy Scriptures" is used as the basis of discussion. On Wednesday mornings another group is studying "Chapters in Church History."

The Church of Our Saviour, Jenkintown, has 400 hymnals (1916 edition) in excellent condition, which have been replaced with the music edition of the 1940 hymnal. Any mission may have them by calling for them.

On March 1st, Trinity Memorial Church, Philadelphia, observed the 30th anniversary of the service to the Parish of Rev. B. Janney Rudderow its beloved Rector. At his request a gift was made to the Church, in the form of two brass vases, to commemorate the event. The Vestry tendered a personal gift in the form of a silver ash tray while the parishioners contributed so much more than the amount required that pressure is being exerted upon him to take a much needed vacation with Mrs. Rudderow to use extra money collected.

The Rev. Charles E. Tuke, Rector of the Church of St. John the Evangelist, Lansdowne, recently preached at the Methodist Church in a series of community services on "Significant Characteristics of the Episcopal Church."

The Rev. Franklin Joiner, rector of St. Clement's Church, recently conducted two Quiet Days in St. Paul's Church, Brooklyn, N. Y.

The Rev. Harry S. Longley, rector of the Church of the Holy Trinity preached every night for a week during Lent, in St. Philip's Church, Harlem, New York, said to be the largest parish in the Episcopal Church.

The joists which hold the floor in the ancient structure of Trinity Church, Oxford, were recently replaced with new lumber.

At St. Mary's Church, Ardmore, on a recent Sunday morning, a corporate Communion was held for all those confirmed during the rectorship of the Rev. Hadley B. Williams. During the past four years 180 persons have been confirmed in this parish.

The Rev. Alfred W. Price, rector of St. Stephen's Church, recently conducted a week's healing mission at Trinity Cathedral, Pittsburgh, and filled several preaching engagements in other parishes of that diocese.

The Rev. Andrew W. Mayer, rector of All Saints' Church, Crescentville, regularly conducts worship services for the 150th A.A.A. Gun Batallion, located nearby. There is no musical instrument available. Mr. Mayer is trying to finance the purchase of a tape recorder to supply music for the singing of familiar hymns.

YAGS is the name for the Young Adult Group organized at the Church of St. Andrew's-in-the-Field, Somerton.

The Brotherhood of St. Andrew at the Church of the Good Samaritan, Paoli, has been making a study of "The Faith of the Church" under the leadership of Mr. Henry Dolan.

At St. George's Church, Ardmore, the Men's Club recently had as special speaker the Rev. Stanley M. West, rector of Calvary Church, Conshohocken. Some of the women of St. George's have been taking instructions on decorative candle makings from Mrs. N. Gallo.

Mr. H. Ellsworth Subers, Pennsylvania's representative on the National Council of the Brotherhood of St. Andrew, recently spoke to the Brotherhood Chapter at the Memorial Church of the Good Shepherd, Germantown.

"The Supper Club" of St. Paul's Church, Chester, has been making a study of the National Council's book, "The Holy Scriptures," at recent meetings following supper in the parish house.

The feature film "King of Kings" was recently shown at the Chapel of the Holy Apostles, Penn Wynne. The men of the chapel prepared and served a seafood supper.

The Game Room at the Church of the Advocate, 18th and Diamond Streets, has been renovated and equipped with radio and television receivers.

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PRACTICAL SUGGESTIONS FOR CHRISTIAN LIVING

Your Own Life

To prepare self;

Regular private devotions.

Regular Bible study and reading. Follow the lectionary in the Prayer Book, have a good commentary, and ask clergy when puzzled or disturbed.

Practice the presence of God.

Know your faith, what you believe.

To witness;

Be helpful to others.

Be joyful—Christianity is an entrance into the "fulness of joy."

Christ dwelleth in you—use His will and attitude, not yours, in your relationships with others.

Attend regularly the meetings of the fellowship for worship.

Learn to talk naturally about God, Christ, and your faith in social gatherings, when the opportunity arises.

In Your Family's Life

Family worship; Stated time for Morning or Evening Prayer or both. Use the forms in the Prayer Book or other books of family devotions.

Family Altar; A specific spot for family worship that will be an ever present reminder of God's presence in the home.

Evaluate what your family does to promote Christian Living within the family unit. Have you developed these?

Grace at meals; Said by the father, and by the children occasionally as a privilege. Giving thanks reverently and in a spirit of worship.

Speaking naturally about God the Father, Son, and Holy Spirit in the home.

Christian conversation; If your conversation is at all times acceptable to God, the hearts of all the members of the family will be clean and filled with love for God and neighbor.

Go to Church regularly AS A FAMILY. Share your corporate worship and it will gain real meaning.

In Your Parish

To prepare;

Have a meeting (workshop) to study parish needs and problems.

Learn to work together, weed out any exclusiveness and break down any barriers between groups.

Find a ministry for every member.

To witness;

Welcome strangers.

Participate in the worship, don't be a congregation, be a fellowship.

Call on new people as a representative of your parish.

Organizations

Have joint or open meetings as often as practical.

Form study groups, informed Christians are alert Christians.

Bring all people into the life of the group.

Summary

Christian Living starts with you.

The rules don't mean a thing without the power to live them, and the power is:

Christ dwelling in you—

"And that we may evermore dwell in Him, and He in us."

It is the hundreds of little acts of day to day Christian Living that pyramid into the greatest witness to the good news of the Gospel of Jesus Christ.

WHERE CONVOCATIONS MEET IN MAY

Chester: Christ Church, Media, 311 S. Orange St., Tuesday, May 19, 5 p. m. Supper 6 p. m. Women Church of the Redeemer, Bryn Mawr, Thursday, May 21, 10 a. m.

Germantown: St. Paul's Church, Chestnut Hill, 22 E. Chestnut Hill Avenue, Philadelphia, Tuesday, May 19, 5 p. m. Supper 6:30 p. m.

Norristown: St. Paul, Oaks, Thursday, May 28, 5 p. m. Supper 6 p. m.

North Philadelphia: St. Ambrose, Howard and Ontario Streets, Tuesday, May 12, Women, 3:30 p. m. Men, 5 p. m. Supper 6:30 p. m.

South Philadelphia: Prince of Peace Chapel, N. W. Corner of 22nd & Morris Streets, May 26, 5 p. m. Supper 6 p. m.

West Philadelphia: Calvary, Northern Liberties, 814 N. 41st Street, Philadelphia, Thursday, May 14. Women, 4 p. m. Men, 4:30 p. m. Supper 6 p. m.

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